



राजपत्र, हिमाचल प्रदेश (असाधारण)

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शिमला, बुधवार, 5 अप्रैल, 2006/15 चैत्र, 1928

हिमाचल प्रदेश सरकार

EDUCATION DEPARTMENT

NOTIFICATIONS

Shimla-2, the 21st March, 2006

No. EDN-A-Kha (13)1/2000.—The Governor, Himachal Pradesh is pleased to order that Shri S. C. Bhatia, Principal, Government Degree College, Sujampur Tihra, District Hamirpur shall stand retired from Government service on the afternoon of 31-1-2006 on attaining the age of superannuation.

Shimla-2, the 30th March, 2006

No. EDN-A-Kha(13)1/2000.—The Governor, Himachal Pradesh is pleased to order that the following Principals (College Cadre) shall retire from Government service on attaining the age of superannuation with effect from the date shown against their names :—

Sl. No.	Name of Principals	Name of College	Date of Birth	Date of Retirement
1	2	3	4	5
1.	Smt. Shakuntla Shandil	GC Amb (Una)	01-06-1948	31-05-2006
2.	Sh. B. K. Sharma	GC Nadaun (HMR)	01-11-1948	31-10-2006
3.	Smt. Sarita Gupta	GC Palampur (KGR)	21-11-1948	30-11-2006
4.	Sh. S. R. Kaushal	GC Nalagarh (SLN)	21-10-1948	31-10-2006
5.	Sh. P. K. Vaidya	GC Kullu	08-08-1948	31-08-2006
6.	Sh. K. C. Garg	GC Seema (SML)	15-11-1948	30-11-2006

By order,

Sd/-
Principal Secretary.

स्वास्थ्य एवं परिवार कल्याण विभाग

अधिसूचना

शिमला-2, 22 सितम्बर, 2005

संख्या एच० एफ० डब्ल्यू० बी० (ए) 5-1/97-II.— इस विभाग की अधिसूचना संख्या एच० एफ० डब्ल्यू० बी० (ए) 5-1/97, दिनांक 4-7-1997 और अधिसूचना संख्या एच० एफ० डब्ल्यू० बी० (ए) 5-1/97-II दिनांक 16-1-2002 के त्रुटि को जारी रखते हुए हिमाचल प्रदेश के राज्यपाल, हिमाचल प्रदेश धूम्रपान प्रतिषेध और अधूरासेवी स्वास्थ्य संरक्षण अधिनियम, 1997 (1997 का 17) की धारा 3 द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए राज्य के निम्नलिखित स्थान/निजी वाहनों को इस अधिनियम के प्रयोजन के लिए अधूरासेवी स्थान घोषित करते हैं :—

1. मालरोड लिफ्ट से सैकेण्डल प्वाईंट तक।
2. निजी बसें व टैक्सियां।

आदेश द्वारा,

हरिन्द्र हीरा,
प्रधान सचिव

[Authoritative English text of this Department Notification No. HFW-B(A)5-1/97-II, dated 22-9-2005 as required under clause (3) of Article 348 of the Constitution of India]

HEALTH AND FAMILY WELFARE DEPARTMENT

NOTIFICATION

Shimla-2, the 22nd September, 2006

No. HFW-B(A)5-1/97-II.—In continuation of this department notification No. HFW-B(A)5-1/97 dated 4-7-1997 and No. HFW-B(A)5-1/97-II dated 16-1-2002 and in exercise of the powers conferred by Section-3 of the Himachal Pradesh Prohibition of Smoking and Non-Smokers Health Protection Act, 1997 (17 of 1997), the Governor of Himachal Pradesh is further pleased to declare the following places/Public conveyances in the State to be non-smoking places for the purpose of this Act:—

1. Mall Road from lift to Scandal Point.
2. Private Buses and Taxi's.

By order,

HARINDER HIRA,
Principal Secretary.

REVENUE DEPARTMENT

NOTIFICATION

Shimla-2, the 28th March, 2006

No. Rev. 2 F (8)10/89.—Whereas the record of rights in respect of revenue estates namely Fatchpur Sadhori, Rajgarh and Shalana of Tehsil Rajgarh of Sirmour District requires special revision, the Governor of Himachal Pradesh in exercise of the powers vested in him under Section 33 of Himachal Pradesh Land Revenue Act, 1953 is pleased to direct that the record of rights in respect of above mentioned estates be specifically revised.

(Project Cell)

CORRIGENDUM

Shimla-2, the 30th March, 2006

No. REV(PC)A(4)-2/2006.—In this department notification of even number dated 3rd March, 2006 constituting State Level Karcham Wangtoo Project Oustees Rehabilitation and Advisory Committee, following may be substituted at Sr. No. 15 and 16 :

Sr. No. 15: Chief Engineer (NH), HPPWD, Shimla.

Sr. No. 16: Chief Engineer Deepak Project, Shimla.

Further words appearing at Sr. No. 18 "Chairman or Representative J. P. Industries Projects" may be read as under at Sr. No. 17 :

"Chairman or M. D. J. P. Industries Ltd."

Due to above changes Sh. Jagat Singh Negi, MLA Kinnaur may be substituted at Sr. No. 18 as non official members and further Sr. Nos. may be taken as having been re-numbered accordingly.

By order,

Sd/-
FC-cum-Secretary.